

Approved

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now Bonita Hardy hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

Misc. Furniture, Fixtures & equipment  
Bank of America  
7105 Corporate Drive, Plano, TX 75024

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Bank of America / SLL  
Printed Name of Donor (If Company or Business Entity)

Bonita Hardy  
Printed Name of Donor's Authorized Agent

Bonita Hardy  
Signature of Donor or Donor's Authorized Agent

7/23/18  
Date

Approved and Accepted by:  
Commissioners Court

August 13, 2018  
Date



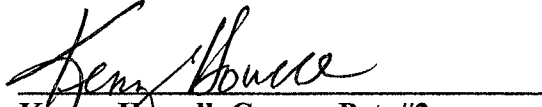
**Roger Harmon, Johnson County Judge**

Voted: 2 yes, \_\_\_ no, \_\_\_ abstained



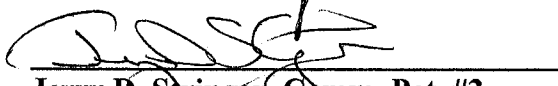
**Rick Bailey, Comm. Pct. #1**

Voted: 1 yes, \_\_\_ no, \_\_\_ abstained



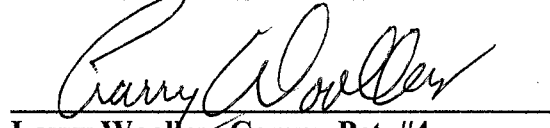
**Kerry Howell, Comm. Pct. #2**

Voted: 1 yes, \_\_\_ no, \_\_\_ abstained



**Jerry D. Stringer, Comm. Pct. #3**

Voted: 2 yes, \_\_\_ no, \_\_\_ abstained



**Larry Woolley, Comm. Pct. #4**

Voted: 2 yes, \_\_\_ no, \_\_\_ abstained

ATTEST:   
**Becky Ivey, County Clerk**



Pic #	Descriptions	Requested
51	2 drawer fire proof file	
36	4 drawer fire proof file	
46-3	2-4 drawer metal file	
37	5 drawer lateral file	
40-51	2-2drawer metal files	
41	3 drawer metal file	
29-51	3-wood 2 drawer files	
35	rolling locking cabinet for IT equipment	
14-53	14 matching arm chairs and 2 ottomans	
1	sm divided 2 person station	
21	8 locking stations	
34	safe	
	10 office chairs (pics 13-19-20-38-44-48-57 )	
32	folding chair	
48	2-arm chairs	
38-39	3-high back cushion chairs	
8-9-10	multi sizes lock boxes	
2-38-56	4-wood book (3)shelves	
3	wood book (2)shelf	
45	long 2 shelf/4 hole book shelf	
28	square wood table-short	
5	square table	
43-57	2-tables with leaves	
28	2-rectangler coffee tables	
58-56	2-rectangler tables	
33	octagon wood table	
44	large round table	
13	table on wheels	
12-13	2-small wood end tables	
18	table approx. 2x4	
26	2-love seats	
25-40	2-coat rack/poles	
22	tall stand at work table/greeting table/where you would fill out papers	
15-52	2-flags and poles	
2-40	2-small metal locking cabinets	
4-5	3-lg metal 2 door locking cabinets	
6-7	2-2 door wood cabinets	
11-12	2-small metal storage cabinets	
23	2 drawer file with book shelf on top	
24	Office set (credenza, 2 door locking cabinet)	
27	credenza	
31	standing computer work station on wheels	
38	large wood desk	
39	locking 2 door glass display	
16-17-20	2- left return desk with credenza's	
60-62-56	3 large cork boards	



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of August 2017, the Commssioners' Court, with the following members being present:

Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

AUG 13 2018

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	15,000.00
TOTAL TRANSFERRED FROM:		\$15,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Minor Bridge Culvert Repair	0170-6140-53320-HS	15,000.00
TOTAL TRANSFERRED TO:		\$15,000.00

EXPLANATION:

To cover budget shortage - replacing culverts

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_











IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of August 2017, the Commssioners' Court, with the following members being present

Commissioners Court

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Indigent Health Department #: 6440

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0550-6440-54000-PH	75.00
TOTAL TRANSFERRED FROM:		\$75.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Of Office Equipment	0550-6440-58000-PH	75.00
TOTAL TRANSFERRED TO:		\$75.00

EXPLANATION:

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_







IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of August 2018, the Commssioners' Court, with the following members being present Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0750-5100-53970-GG	110.00
TOTAL TRANSFERRED FROM:		\$110.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0750-5520-56530-LE	110.00
TOTAL TRANSFERRED TO:		\$110.00

EXPLANATION:

To cover budget shortage-Buy Board Fee for vehicle purchase-Constable Pct. 3

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

JUL 23 '18 PM 2:05

Department Name: District Clerk

Seminar Name: TAC Legislative Conference

Purpose: Continuing Education & Training

Place: Austin, TX

Date: August 29<sup>th</sup> - 31<sup>st</sup> 2018

Who Will Be Attending:  
David Lloyd Chris Taylor

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 460 (\$230 each)                      Date registration is due 8/27/2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court                      DATE: \_\_\_\_\_  
AUG 13 2018

**ORIGINAL**

**Training / Seminar Approval Form**

JUL 23 '18 PM 2:05

Department Name: District Clerk

Seminar Name: Inaugural CDCAT Fall Conference

Purpose: Continuing Education & Training

Place: Georgetown, TX

Date: September 4<sup>th</sup> - 7<sup>th</sup> 2018

Who Will Be Attending:

David Lloyd

Chris Taylor

Josie Westbrook

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 540 (\$180 each)

Date registration is due 8/31/2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: \_\_\_\_\_

AUG 13 2018



**ORIGINAL**

AUG 7 '18 AM 10:17

**Training / Seminar Approval Form**

Department Name: Sheriff's Office

Seminar Name: FIRST RESPONDER BREACHING TRAIN-THE-TRAINER

Purpose: Training

Place: Maxwell, Texas

Date: August 13-17, 2018

Who Will Be Attending:  
Colby Anderson

Tim Cortez

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

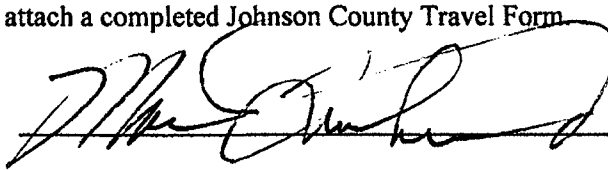
Amount of registration \$ 0

Date registration is due N/A

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: \_\_\_\_\_

AUG 13 2018

**ORIGINAL**

AUG 3 '18 AM 9:41

**Training / Seminar Approval Form**

Department Name: Sheriff's Office

Seminar Name: 2018 Annual TX Assoc of Property & Evidence Inventory Technicians TAPEIT

Purpose: Training

Place: San Antonio, Texas

Date: October 16-19, 2018

Who Will Be Attending:  
Beverly Scott

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

XX Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

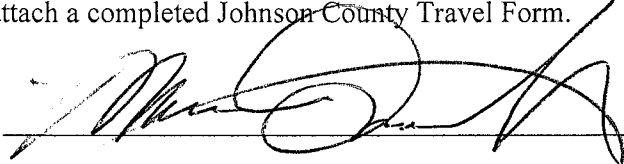
Amount of registration \$ 350.00

Date registration is due PO# 18-3177

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

DATE: \_\_\_\_\_

AUG 13 2018



**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Extension/251

JUL 24 '18 PM 1:10

Seminar Name: Beef 706 Program

Purpose: Job Training

Place: College Station, TX

Date: September 19-20, 2018

Who Will Be Attending:  
Justin Hale, CEA-Agriculture

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

AUG 13 2018

DATE: \_\_\_\_\_